

DAVID A. LAMBERTUS
730 WEST MAIN STREET
SUITE 200
LOUISVILLE, KENTUCKY 40202
502-589-6190 / Fax # 502-584-1744

DATE: 10-10-05 **No. Of Pages:** 3 **(Including Cover Sheet)**

TO: Jonathan Pettibon@mail.house.gov

FROM: David A. Lambertus

RE: House Energy & Commerce Committee Meeting
October 18, 2005
Witness: Pat Day

<input checked="" type="checkbox"/>	FOR YOU INFORMATION	<input type="checkbox"/>	PLEASE SIGN
<input type="checkbox"/>	FOR YOUR FILES	<input type="checkbox"/>	PLEASE CALL UPON RECEIPT
<input type="checkbox"/>	AS YOU REQUESTED	<input type="checkbox"/>	PLEASE REVIEW AND ADVISE

MESSAGE:

THIS WILL BE THE ONLY FORM OF DELIVERY OF THIS DOCUMENT.

ORIGINAL OF TRANSMITTED DOCUMENT WILL BE SENT BY:

First Class Mail Express Mail Hand-Delivery

CONFIDENTIALLY NOTICE: The materials enclosed with this transmission are private and confidential and are the property of the sender. The information contained in the material is privileged and is intended only for the use of the individual(s) or entity(ies) named above. If you are not the intended recipient, be advised that any unauthorized disclosure, copying, distribution or the taking of any action in reliance on the contents of this telecopied information is strictly prohibited. If you have received this transmission in error, please immediately notify us by telephone to arrange for return of the forwarded documents to us.

**SHOULD YOU HAVE ANY QUESTIONS REGARDING THIS TRANSMISSION
PLEASE CONTACT SENDER AT (502)589-6190.**

Distinguished Members of Congress,

Thank you for the opportunity to address you today. My name is Patrick Alan Day. I am a recently retired professional thoroughbred jockey. On August 4, 2005, I announced my retirement after a highly successful career that lasted 32 years. I am a member of The National Racing Hall of Fame, have received numerous prestigious awards, won over 8000 races and my mounts have earned nearly 300 million dollars. I have always been an advocate for the jockey colony and had been a member in good standing with the Jockey Guild until June, 2001, when I resigned from that organization because of what I felt was wrongful treatment of the National Managing Director, John Giovanni, and his staff, and my distrust of the new management company and the parties responsible for the before mentioned action. At the time I was the President. A position I had been holding for about 18 months. I had previously been the vice-president and had been active on the board of directors for a number of years. I am here today to answer any questions you might have relating to the Jockey Guild and business relevant to this hearing. I appreciate your concern for the plight of the jockey colony and all the time and energy expended. Again, thank you for this opportunity.

Respectfully Yours,

Pat Day

House Committee on Energy and Commerce

Witness Disclosure Requirement - "Truth in Testimony"
Required by House Rule XI, Clause 2(g)

Your Name:		
1. Are you testifying on behalf of a Federal, State, or Local Government entity? <i>PATRICK ALAN DAY</i>	Yes	No <input checked="" type="checkbox"/>
2. Are you testifying on behalf of an entity other than a Government entity?	Yes	No <input checked="" type="checkbox"/>
3. Please list any federal grants or contracts (including subgrants or subcontracts) which you have received since October 1, 2003: <i>N/A</i>		
4. Other than yourself, please list what entity or entities you are representing: <i>N/A</i>		
5. If your answer to question number 2 is yes, please list any offices or elected positions held or briefly describe your representational capacity with the entities disclosed in question number 4: <i>N/A</i>		
6. If your answer to question number 2 is yes, do any of the entities disclosed in question number 4 have parent organizations, subsidiaries, or partnerships to the entities for whom you are not representing?	Yes	No
7. If the answer to question number 2 is yes, please list any federal grants or contracts (including subgrants or subcontracts) which were received by the entities listed under question 4 since October 1, 2003, which exceed 10% of the entities revenue in the year received, including the source and amount of each grant or contract to be listed:		

Signature:

Patrick Alan Day

Date: *10-5-05*